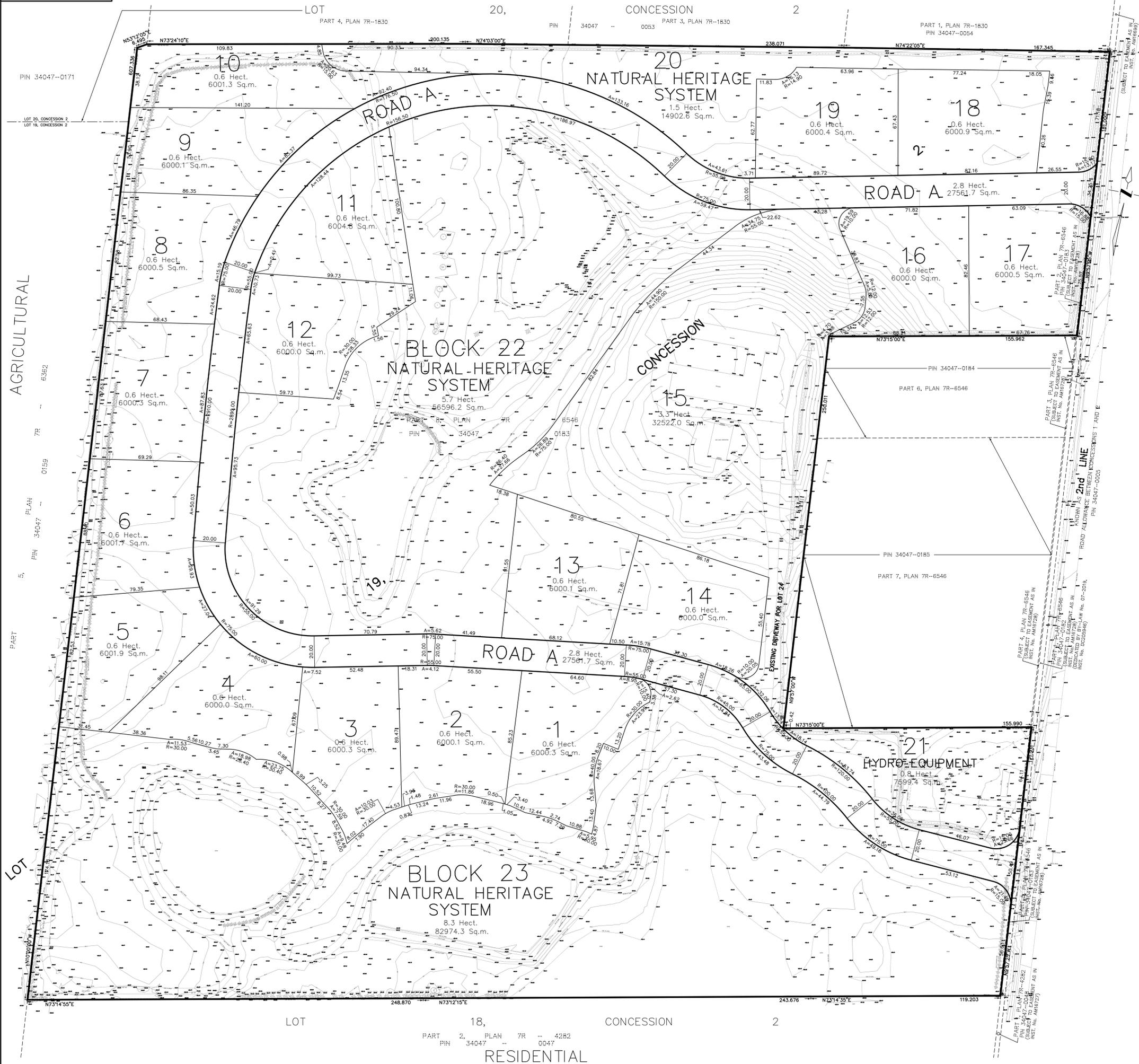


METRIC: DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

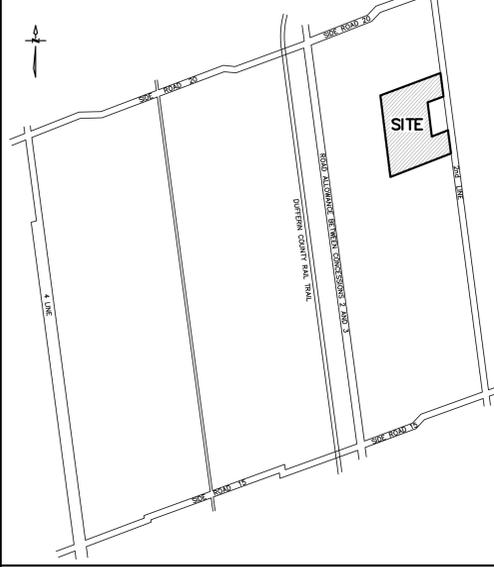
RESIDENTIAL/FARM



DRAFT PLAN OF SUBDIVISION OF

PART OF LOT 19  
CONCESSION 2  
(GEOGRAPHIC TOWNSHIP OF AMARANTH)  
TOWNSHIP OF AMARANTH  
COUNTY OF DUFFERIN  
NOVEMBER 6, 2025

KEY PLAN  
NOT TO SCALE



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT, R.S.O., 1990

- (a) AS SHOWN ON DRAFT PLAN
- (b) AS SHOWN ON DRAFT PLAN AND KEY PLANS
- (c) AS SHOWN ON DRAFT PLAN
- (d) THE LAND IS TO BE USED ACCORDING TO THE SCHEDULE OF LAND USE
- (e) AS SHOWN ON DRAFT PLAN AND KEY PLANS
- (f) AS SHOWN ON DRAFT PLAN
- (g) AS SHOWN ON DRAFT PLAN AND KEY PLANS
- (h) MUNICIPAL WATER SUPPLY TO BE MADE AVAILABLE
- (i) SOIL IS CLAYEY SILT AND SILTY CLAY TO CLAY
- (j) AS SHOWN ON DRAFT PLAN
- (k) FULL MUNICIPAL SERVICES TO BE MADE AVAILABLE
- (l) SUBJECT TO EASEMENTS AS SHOWN ON THE DRAFT PLAN

SCHEDULE OF LAND USE

LAND USE	LOTS / BLOCKS	(ha)	AREA (ac)	(m <sup>2</sup> )
SINGLE DETACHED RESIDENTIAL	LOTS 1 TO 19	14.0525	34.72	140535.1
NATURAL HERITAGE SYSTEM	BLOCK 20	1.4916	3.69	14902.6
HYDRO EQUIPMENT	BLOCK 21	0.7599	1.88	7599.4
NATURAL HERITAGE SYSTEM	BLOCK 22	5.6596	13.98	56596.2
NATURAL HERITAGE SYSTEM	BLOCK 23	8.2971	20.50	82974.3
PUBLIC STREET		2.7562	6.81	27561.7
TOTAL		33.0169	81.58	330169.3

SCALE 1:1000  
(30X36)

OWNER'S AUTHORIZATION  
I AUTHORIZE W.E. OUGHTRED AND ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE COUNTY OF DUFFERIN FOR APPROVAL.

STUART TURK  
THE CELLULAR CONNECTION LTD.  
NOVEMBER 6, 2025  
DATE

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DAN DZALDOV  
ONTARIO LAND SURVEYOR  
NOVEMBER 6, 2025  
DATE

**SCHAEFFER DZALDOV PURCELL LTD.**  
ONTARIO LAND SURVEYORS  
64 JARDIN DRIVE CONCORD, ONTARIO L4K 3P3 TEL: (416) 897-0101  
DRAWN ACAD/SL/LW CHECKED LEGAL RM/GK SCALE 1:1000 JOB NO. 23-313-011  
PLOT SIZE: 30X36 NOVEMBER 6, 2025